

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 13 1993

Returned to applicant for correction APR 27 1993

Corrected application filed JUN 24 1993 Map filed JUN 24 1993

The applicant MIDAS WATER COOPERATIVE

1175 WOOD DRIVE of FALLON
Street and No. or P.O. Box No. City or Town

NEVADA 89406 hereby make... application for permission to change the
State and Zip Code No.

Point of Diversion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 55576
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is underground well
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.1 cfs
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for same as above
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, T39N,
Describe as being within a 40-acre subdivision of public survey and by course and
R46E, MDB&M, or at point from which the SE corner of said Section 17 bears
distance to a section corner. If on unsurveyed land, it should be stated.
S 44° 45' 13" E, 1777.01 feet.
6. The existing permitted point of diversion is located within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21, T39N, R46E,
If point of diversion is not changed, do not answer.
MDB&M, or at a point from which the NW corner of said Section 21 bears N 21° 16'
W, 2375 feet. See map for Permit No. 55576 for the existing point of diversion.
7. Proposed place of use E $\frac{1}{2}$ E $\frac{1}{2}$ of Section 20 and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
T39N, R46E, MDB&M. See map for Permit No. 55576 for the place of use.
8. Existing place of use E $\frac{1}{2}$ E $\frac{1}{2}$ of Section 20 and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
T39N, R46E, MDB&M. See map for Permit No. 55576 for the place of use.
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well with pump to a storage tank
State manner in which water is to be diverted, i.e. diversion structure,
and distributed by pipe to the town's users.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$250,000.00
13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use.....5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

50 houses, 30 mobile homes, 1 bar, total annual consumption will be

13.3 million gallons per annum.

By s/Michael D. Buschelman
5405 Mae Anne Avenue
Reno, Nevada 89523

Compared bc/bc ab/vw

Protested 8/24/93 by Les & Beverly Matson:
Pro. wdr. 9-15-93

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 55576 is issued subject to the terms and conditions imposed in said Permit 55576 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the Proof of Completion of Work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second , but not to exceed 13.03 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before December 20, 1994

Proof of completion of work shall be filed before January 20, 1995

Application of water to beneficial use shall be made on or before December 20, 1995

Proof of the application of water to beneficial use shall be filed on or before January 20, 1996

Map in support of proof of beneficial use shall be filed on or before N/A

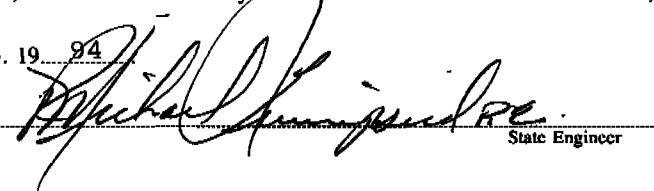
MAY 23 1995

Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 11th day of March

A.D. 19 94


State Engineer